

CURY PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC
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7th January 2025

TO MEMBERS OF THE COUNCIL

Dear Members,

I hereby give you notice that the Meeting of Cury Parish Council will be held on **Monday 13th January at Cury Village Hall TR12 7BH, at 19:00**. All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Apologies for absence

To **RECEIVE** any apologies.

2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given. The maximum time allotted per person is 3 minutes unless directed otherwise by the Chair.

4. Cornwall Councillor report

To **NOTE** as above.

5. Council meeting minutes: 28th November 2024

To **RESOLVE** that the [minutes](#) of the meeting of the Council as above having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.

6. Planning applications

- a) To **RECEIVE** consultation response requests and to **RESOLVE** a response: None received at the time of publishing the agenda. Formal requests from the planning authority received before the start of the meeting will be considered.
- b) To **NOTE** recent decisions of the planning authority: None received at the time of publishing the agenda.

7. Schedule of payments

To **RESOLVE** to approve as above (forthcoming). Any queries to be directed to the Clerk before the meeting.

8. Local Maintenance Partnership 2025

To **RESOLVE** to accept a Cornwall Council grant of £718.46 for Public Rights of Way cutting in 2025.

- 9. Government Consultation: 'Strengthening Standards and Conduct Framework For Local Authorities in England'**
To **CONSIDER** the [above](#), which "seeks views on introducing measures to strengthen the standards and conduct regime in England and ensure consistency of approach amongst councils investigating serious breaches of their member codes of conduct, including the introduction of the power of suspension". To **RESOLVE** to delegate authority to the Clerk in conjunction with the Chair and Vice Chair to respond.
- 10. Electrical box update**
To **RECEIVE** as above (Cllr Sugrue to lead).
- 11. Highways update**
To **RECEIVE** as above regarding a site visit at the one-way roads around the parish church.
- 12. Reports from Cllrs on internal projects/groups**
a) To **CONSIDER** an Emergency Plan Review report (Cllr Sugrue to lead) and **RESOLVE** a course of action if applicable.
b) To **RECEIVE** verbal reports from Cllrs on areas of assigned responsibility (e.g. playground, public rights of way).
- 13. Reports from representatives to outside bodies**
a) To **CONSIDER** a options available for a community/council open event at the School (Cllr Rand to lead).
b) To **RECEIVE** verbal reports from Cllrs representing the Council on other bodies (e.g. Village Hall, Community Area Partnership).
- 14. Notification of meeting/Suggested items for agenda: 10th March 2025**
To **NOTE** any suggested items for the next Council meeting: review of policies moved to May 2025 to coincide with new Council following the election; PROW maintenance contract.
- 15. Public Bodies (Admissions to Meetings) Act 1960**
To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion on the following items: Quotations.
- 16. Playground repair quotations**
To **RECEIVE** as above (forthcoming) and to **RESOLVE** a course of action.